

**NEWMAN SMITH HIGH SCHOOL  
SENIOR PROFILE FOR COLLEGE/SCHOLARSHIP  
RECOMMENDATIONS**

All college/scholarship recommendations are confidential. Therefore, we ask that you sign the waiver below before asking your counselor to complete your recommendation letter. A parent/guardian signature is also required is if you are not yet 18 years of age.

**WAIVER**

**I waive the right to see the recommendation submitted by my counselor to the college(s) or scholarship committee(s) of my choosing.**

\_\_\_\_\_

Student signature

\_\_\_\_\_

Parent signature

**RECOMMENDATIONS WILL NOT BE GIVEN TO THE STUDENT. COUNSELORS WILL MAIL ALL COPIES AS REQUIRED UPON REQUEST.**

**(STAMPED, ADDRESSED ENVELOPES SHOULD BE PROVIDED BY THE STUDENT).**

NAME \_\_\_\_\_ MALE  FEMALE

PREFERRED NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

PARENT(S) NAME(S) \_\_\_\_\_

PARENT OCCUPATION(S) AND PLACE(S) OF EMPLOYMENT:

\_\_\_\_\_  
\_\_\_\_\_

# OF CHILDREN IN THE FAMILY \_\_\_\_\_ THEIR AGES \_\_\_\_\_

ARE OTHER FAMILY MEMBERS ATTENDING COLLEGE?  YES  NO IF SO,  
HOW MANY AND WHERE DO THEY ATTEND? \_\_\_\_\_

\_\_\_\_\_

I PLAN TO APPLY FOR: (CHECK ALL THAT APPLY)

- SCHOLARSHIPS
- NEED BASED FINANCIAL AID (GRANTS, WORK STUDY, ETC.)
- ATHLETIC SCHOLARSHIPS (LIST SPORT(S)\_\_\_\_\_)
- OTHER PERFORMANCE BASED SCHOLARSHIPS (MUSIC, THEATER, ETC.)
- OTHER (LIST\_\_\_\_\_)

LIST THE COLLEGES YOU PLAN TO APPLY TO (IN ORDER OF PREFERENCE):

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_

LIST YOUR PROPOSED MAJOR \_\_\_\_\_

WHAT INFLUENCED YOUR CHOICE OF MAJOR? LIST ANY WORK, STUDY, TRAVEL, ETC., THAT HAS INFLUENCED YOUR CHOICE AND TELL WHY.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DO YOU CURRENTLY WORK?  YES  NO

If yes, where? \_\_\_\_\_ How many hours per week? \_\_\_\_\_

DO YOU PLAN TO WORK DURING COLLEGE?  YES  NO

DO YOU PLAN TO PARTICIPATE IN COMPETITIVE SPORTS IN COLLEGE?

YES  NO

IF YOUR ANSWER IS YES, HAVE YOU COMPLETED THE NCAA CLEARINGHOUSE FORM?  YES  NO

HAVE YOU TAKEN THE SAT?  YES  NO

PLEASE INDICATE YOUR SCORES BELOW.

SCORES: SAT MATH \_\_\_\_\_ VERBAL \_\_\_\_\_ TOTAL \_\_\_\_\_  
ACT ENG \_\_\_\_\_ MATH \_\_\_\_\_ RD \_\_\_\_\_ SCI \_\_\_\_\_ COMP \_\_\_\_\_

HAVE YOU TAKEN THE THEA?  YES  NO UNLESS YOU ARE EXEMPT, PLAN TO ATTEND COLLEGE OUT OF STATE OR AT A PRIVATE INSTITUTION, YOU MUST TAKE THE THEA. WE RECOMMEND YOU DO THAT AS SOON AS POSSIBLE.

**WHAT SINGLE ACTIVITY OR EVENT THAT YOU'VE BEEN A PART OF AT NEWMAN SMITH HAS BEEN THE MOST MEANINGFUL TO YOU AND WHY?**

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**DESCRIBE AN ACTIVITY OR EXPERIENCE OUTSIDE OF SCHOOL THAT HAS TOUCHED OR INSPIRED YOU.**

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**WHAT ACCOMPLISHMENT, IN OR OUT OF SCHOOL, ARE YOU MOST PROUD OF AND WHY?**

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**LIST 5 ADJECTIVES THAT DESCRIBE YOUR PERSONALITY.**

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

4 \_\_\_\_\_ 5 \_\_\_\_\_

**HOW WOULD YOU BEST BE DESCRIBED IN TERMS OF CHARACTER, AIMS, AND VALUES? GIVE SPECIFIC EXAMPLES.**

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**WHEN THE ADMISSION COMMITTEE REVIEWS YOUR APPLICATION, WHY SHOULD THEY CHOOSE YOU OVER ANOTHER CANDIDATE? WHAT SPECIAL TALENTS, PERSONAL TRAITS, OR ACCOMPLISHMENTS MAKE YOU STAND OUT?**

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**WHAT DO YOU BELIEVE ARE YOUR ACADEMIC STRENGTHS?**

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**WHAT ARE YOUR LONG-RANGE CAREER GOALS? WHAT WOULD YOU LIKE TO BE DOING 10 YEARS FROM NOW?**

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**PLEASE USE THE REMAINING SPACE TO TELL YOUR COUNSELOR ANYTHING ELSE YOU THINK MIGHT HELP US AS WE PREPARE YOUR RECOMMENDATIONS.**

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**LIST YOUR EMPLOYMENT HISTORY.**

<b>DATES</b>	<b>EMPLOYER</b>	<b>JOB DESCRIPTION</b>	<b># HRS. PER WEEK</b>

**LIST YOUR EXTRA-CURRICULAR ACTIVITIES BY YEAR.**

<b>9<sup>TH</sup> GRADE</b>	<b>10<sup>TH</sup> GRADE</b>	<b>11<sup>TH</sup> GRADE</b>	<b>12<sup>TH</sup> GRADE</b>

**LIST YOUR SPECIAL ACADEMIC AWARDS AND ACHIEVEMENTS SUCH AS THE HONOR ROLL, ANY HONOR SOCIETY MEMBERSHIPS, DEPARTMENTAL AWARDS, ETC.**

<b>9<sup>TH</sup> GRADE</b>	<b>10<sup>TH</sup> GRADE</b>	<b>11<sup>TH</sup> GRADE</b>	<b>12<sup>TH</sup> GRADE</b>

**LIST YOUR SPECIAL AWARDS AND ACHIEVEMENTS RECEIVED EITHER IN OR OUT OF SCHOOL. THESE MAY INCLUDE ATHLETIC LETTERS, ELECTED OFFICES IN CLUBS OR CHURCH GROUPS, SCOUTING, SPORTS, ETC.**

<b>9<sup>TH</sup> GRADE</b>	<b>10<sup>TH</sup> GRADE</b>	<b>11<sup>TH</sup> GRADE</b>	<b>12<sup>TH</sup> GRADE</b>

**LIST ANY COMMUNITY SERVICE ACTIVITIES OR PROJECTS IN WHICH YOU HAVE BEEN INVOLVED.**

<b>9<sup>TH</sup> GRADE</b>	<b>10<sup>TH</sup> GRADE</b>	<b>11<sup>TH</sup> GRADE</b>	<b>12<sup>TH</sup> GRADE</b>